

Tant names, but may be different! is not easy
to be sure of - The meaning.

Reskakejan I won't touch, nothing suggests it is
a half day job with the wife on to hunt cognates,

Ska- + Skwa- are the last forms I shall ever
get really tamed, though they slowly unlearn,
Yon Indians are slow about it, there is often
a standing up idea, or going ahead. I have accepted
Skowhegan as a rendezvous, where you stay
before a hunt, rather a meeting place, Squak-
watick (Passam.) was a meeting pl., big piece
meeting.

Your -higan for tools etc. is right as far as it goes,
but the bottom of The-gans +-kan is use as
a passive verbal ending: something is done: as
a Cree told me "kan is some thing made",
there is a personal agency. Kikanon is a
made field. Higan in place names is common,
a low place, passage, where you go - The personal
agency appears. With us here I think ground that
looks like a made field may be called e-kan,
but I think you will find the passive idea
always in your words.

Very sincerely

W.B. Catot.

Indians Latin is mostly dead - I read a good bit of it in school. But if he had used French
one could have carried his meanings into our big Finno-Uralic dialects. Where they
would have been expanded out. -- I hope to meet Mr. Barry.