

Brattleboro,

Nov. 4/32

Dear Mrs. Eckstrom,

On principle I quite agree with your little upshoot about the scholar matter. In this specific case there are enough holes to let some air through. Call it a student, if you like. Tom Bush Scholar, to be sure, has a good deal laid on him, & I think he has got to pass out with effect a fair share of what is in his inside. The dirt scholar, with some accessories of cultivation, has only to show that he has learning stowed away. The U.S. must be articulate.

I am with you as to n in Parrotaria. It is the identification of one of the lot of three, l, n, k , that interchange from group to group, & with various white race contacts. In the upper gulf the l is common - wapiláyo, white partridge; in the lower gulf, when only Indian is spoken, or little but, it is wapindáyo. You see Élino Énnice, & from the same root Droggaie. The first missionaries at